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29/6/18  
ADCOG

CFMS/8547

From

The Director General,  
Department of Renewable Energy & HAREDA  
Haryana, Chandigarh

To

1. All the Heads of Department, Haryana State
2. Managing Director/Chief Administrator, All Boards/Corporations, Haryana State

ADCOG (18) 29/6/18  
2/9/18

Memo No. DNRE/2018/ 1079 - 1178  
Dated Panchkula, the 22/06/18

**Subject: Invitation of State level Energy Conservation Awards for the year 2016-17.**

The Haryana Govt. has a scheme of State Level Energy Conservation Awards under which every year awards are given to units for excellence in their efforts for Energy Conservation. The office has invited applications for the year 2016-17. The Categories of Awards is as under:


Cat. No.	Category of Award	Award money
1.	Industries	
	a. Connected Load 1 MW and above	i. First prize Rs.3.0 lac and certificate & Shield ii. Second Prize Rs.2.0 lac and certificate & Shield
	b. Connected Load below 1 MW	i. First prize Rs.2.0 lac and certificate & Shield ii. Second Prize Rs.1.0 lac and certificate & Shield
2.	Any type Commercial Buildings (Shopping Malls/ Plazas / Hotel/ Hospitals/Corporate/ Resorts etc) including GRIHA/ LEED, or IGBC/ ECBC compliant buildings:	
	a) Connected Load 1 MW and above	i. First prize Rs.2.0 lac and certificate & Shield ii. Second Prize Rs.1.0 lac and certificate & Shield
	b) Connected Load below 1 MW	i. First prize Rs.1.0 lac and certificate & Shield ii. Second Prize Rs.0.50 lac and certificate & Shield
3.	a. Govt. Buildings/ Offices with covered area of min. 5000 sq. feet. including LEED/green Building, GRIHA rated or ECBC	i. First Prize Rs.2.0 lac and certificate & Shield ii. 2 <sup>nd</sup> Prize Rs.1.0 lac and certificate & Shield

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	Compliant building (having connected load above 500 kW)	
	b. Govt. Buildings/ Offices with covered area of minimum 5,000 Sq. feet (having connected load below 500 kW)	i. First Prize Rs.1.0 lac and certificate & Shield ii. 2nd Prize Rs 0.50 lac and certificate & Shield
4.	a. Institutions & Organizations (Pvt. Schools/ Universities, Colleges educational, Govt./ Govt. aided Schools/Universities/ Colleges, Organizations (Having connected load more than 30kW) b. Residential Building/ Societies having load more than 10kW	i. First Prize Rs.2.0 lac and certificate & Shield ii. 2nd Prize Rs.1.0 lac and certificate & Shield  i. Rs. 0.50 lac and certificate & Shield
5	Innovation/ New Technologies / R&D Projects including innovative promotional Projects , Research & Innovation in energy conservation, energy efficiency, Waste to Energy and Renewable Energy Area	i. First Prize Rs.2.0 lac and certificate & Shield ii. 2nd Prize Rs.1.0 lac and certificate & Shield

In view of the above, you are requested to give wide Publicity to this initiative and direct concerned eligible institutions/Units to apply for the State Level Energy Conservation Award-2016-17 in the eligible Category and send their nominations for the State Level Energy Conservation Award-2016-17 to Additional Deputy Commissioner office of the concerned district latest by 1<sup>st</sup> August, 2018 (only those applications which are duly verified from the Addl. Deputy Commissioner-cum- Chief Project Officer of the concerned district, will be considered). The award performa can also be downloaded from our website i.e [www.hareda.gov.in](http://www.hareda.gov.in).

  
 Senior Technical Manager  
 for Director General, RE& HAREDA  
 Haryana, Chandigarh


**DIRECTORATE OF TECHNICAL EDUCATION HARYANA, PANCHKULA**

Endst. No. 495-502 /Plg.

Dated:- 13.07.2018

A copy is forwarded to the following for information and necessary action Please.

1. Joint Director, (Admin/Caretaker)/ Joint Director, (IT cell/HSTES)
2. Joint Director, (Universities/Colleges/Private Polytechnics/RTI/SPIO)
3. Joint Director, (Development)/ Joint Director, (SF & AC)
4. Accounts Officer (Budget)/ Accounts Officer Pension & Audit.
5. Deputy Director (PMS)

  
 Deputy Director (PIg)  
 for Director General Technical Education,  
 Haryana, Panchkula

*Host the letter on department website for information of all Institutes to take further n.a. pl.*

*R*  
16/7/18

*DD (IT)*  
*R*  
16/7/18